



**Dean C. Logan**  
Los Angeles County  
Registrar-Recorder/County Clerk

# Official Sample Ballot

## Statewide Direct Primary Election

### June 3, 2014

**Polls open at 7 am and close at 8 pm**

**All voters can now  
vote in the primary.**

**More information inside.**

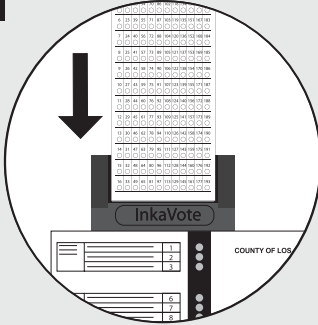
**lavote.net**



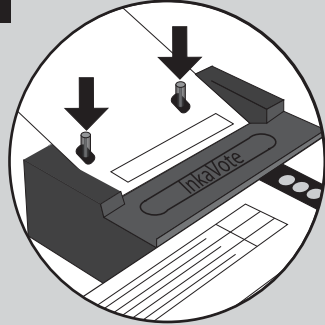
# Voting Instructions

How to vote at your polling place on Election Day:

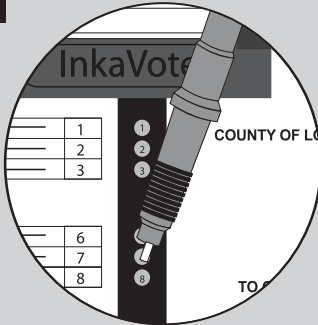
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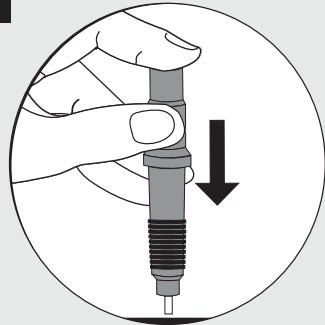
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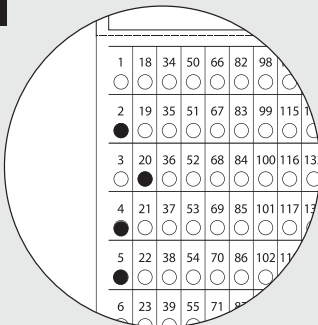
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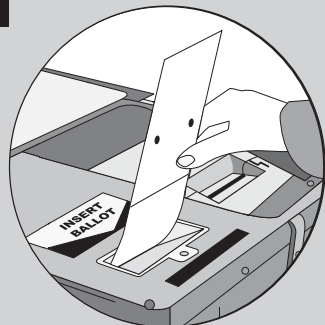
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5



6





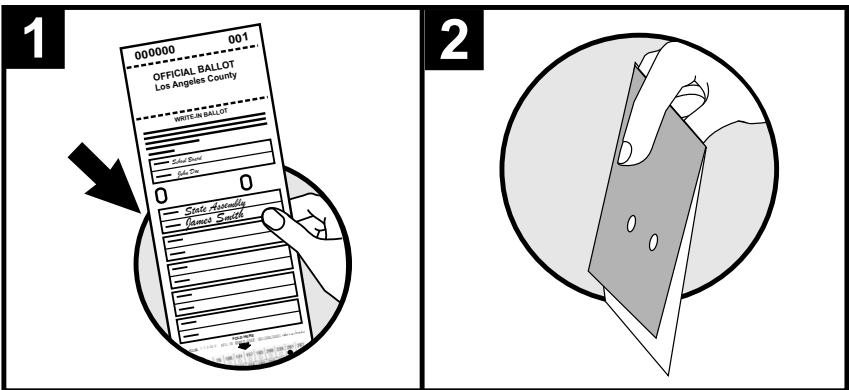
# Voting for write-in candidates

## How to vote for a person not listed on the ballot

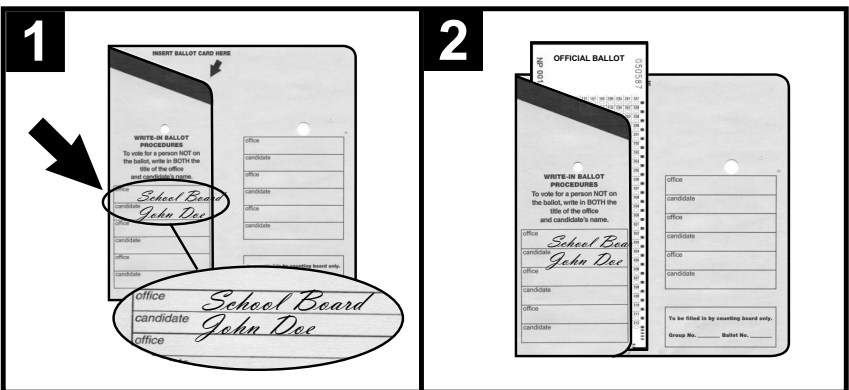
Write the name and office of the official write-in candidate in the “write-in” portion of the ballot. You can request a list of “Qualified Write-in Candidates” from a pollworker or visit [lavote.net](http://lavote.net).

You may not write-in a candidate and vote for a candidate on the ballot for the same office.

## At the polling place



## By mail



A list of write-in candidates is available at [lavote.net](http://lavote.net) eleven days before the election.



# Information for voters

**All voters can now vote in the Statewide Direct Primary Election, regardless of party preference.**

## **About primaries in California**

(The Top Two Candidates Open Primary)

- 1** The Primary is a nonpartisan election. This means the candidate is not nominated by the party. If the candidate has a preferred political party, the party name appears on the ballot for information only.
- 2** All the candidates appear on one ballot. Any voter can vote for the candidate of their choice.
- 3** The two candidates with the most votes will move on to the General Election in November.

## **Offices on the ballot**

The June 3, 2014 Statewide Direct Primary Election is held to vote on statewide measures and local offices as well as to nominate candidates for voter-nominated offices:

### **Voter-nominated offices:**

Governor  
Lieutenant Governor  
Secretary of State  
Controller  
Treasurer  
Attorney General  
Insurance Commissioner  
Board of Equalization  
United States Representative  
State Senator  
State Assembly Member

### **Local offices:**

County Board of Supervisors  
Sheriff  
Assessor  
Superior Court Judge  
Local districts or city contests

Superintendent of Public Instruction  
(Statewide office but not voter-nominated)



# Translated election material

## 1-800-481-8683

- Call to receive translated election materials.
- Llame para recibir material electoral traducido.
- 請致電索取已翻譯的選舉資料。
- 번역된 선거 자료를 받으시려면 전화하십시오.
- Hãy gọi điện thoại để nhận những tài liệu bầu cử đã được phiên dịch.
- Tumawag lang po upang makatanggap ng mga materyales na nakasalin para sa halalan.
- 翻訳された選挙資料を受け取るにはお電話ください。
- ติดต่อเพื่อรับเอกสารการเลือกตั้งที่แปลแล้ว
- សូមទូរស័ព្ទមកដើម្បីទទួលបានសម្ភារៈការបោះឆ្នោតដែលបានបកប្រែ។
- अनुवादित चुनाव सामग्री प्राप्त करने के लिए कॉल करें.

The Federal Voting Rights Act requires voter information, including a sample ballot booklet containing a Vote By Mail application be available in English as well as Spanish, Chinese, Korean, Vietnamese, Tagalog/Filipino, Japanese, Thai, Khmer and Hindi.



# Apply to Vote By Mail

## Vote By Mail

You can request a ballot by mail starting 29 days before the Election. Apply by doing one of the following:

- Visit **lavote.net** and submit your request online.
- Tear off and mail back the application on the back cover page of this booklet.
- Send a letter signed by the voter that includes the voter's residence address and where to send the Vote By Mail ballot:  
Registrar-Recorder/County Clerk  
P.O. Box 30450, Los Angeles, CA 90030-0450.

## Permanent Vote By Mail

You can request a ballot to be mailed to you automatically every time there is an election. This is called Permanent Vote By Mail status. California law allows a voter to declare that they want to automatically vote by mail every election.

**Application to Vote By Mail**

Home address: \_\_\_\_\_ (As registered) \_\_\_\_\_ Number and Street \_\_\_\_\_ City \_\_\_\_\_

Mail my ballot to: \_\_\_\_\_ (If different from above) \_\_\_\_\_ Number and Street (or P.O. Box) \_\_\_\_\_ City \_\_\_\_\_

I have not applied for a Vote By Mail ballot for this election by any other means.

\_\_\_\_\_ Signature of applicant (Must be signed to be processed)

Notice: If the person named on the ballot is not at the address, please help keep the voter's ballot safe by returning this sample ballot to your mail center.

**I want to be a Permanent Vote By Mail voter.**

*You will automatically receive a ballot and vote by mail every election.*

You can download an application at **lavote.net** or just check the box on the Vote By Mail application on the back cover of this booklet.

Your voted ballot must be received by 8 pm on Election Day.



# Voter Bill of Rights

1. **You have the right** to cast a ballot if you are a valid registered voter. A valid registered voter means a United States citizen who is a resident of this state, who is at least 18 years of age and not in prison or on parole for conviction of a felony, and who is registered to vote at his or her current residence address.
2. **You have the right** to cast a provisional ballot if your name is not listed on the voting rolls.
3. **You have the right** to cast a ballot if you are present and in line at the polling place prior to the close of the polls.
4. **You have the right** to cast a secret ballot free from intimidation.
5. **You have the right** to receive a new ballot if, prior to casting your ballot, you believe you made a mistake. This includes voters at the polls and Voting By Mail.
6. **You have the right** to receive assistance in casting your ballot, if you are unable to vote without assistance.
7. **You have the right** to return a completed Vote By Mail ballot to any precinct in the county.
8. **You have the right** to election materials in another language, if there are sufficient residents in your precinct to warrant production.
9. **You have the right** to ask questions about election procedures and observe the election process. You have the right to ask questions of the precinct board and elections officials regarding election procedures and to receive an answer or be directed to the appropriate official for an answer. However, if persistent questioning disrupts the execution of their duties, the board or election officials may discontinue responding to questions.
10. **You have the right** to report any illegal or fraudulent activity to a local elections official or to the Secretary of State's Office.

If you believe you have been denied any of these rights, or you are aware of any elections fraud or misconduct, please call the Secretary of State's confidential toll-free voter hotline at 1-800-345-VOTE (8683).

## Voter-Nominated Offices

All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a Voter-Nominated or Nonpartisan office. The party preference, if any, designated by a candidate for a Voter-Nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a Nonpartisan office does not appear on the ballot.

## Write-In Candidates

A voter is entitled to cast a vote for a qualified Write-in candidate for any Voter-Nominated office by writing, on the Write-in portion of the ballot, the name and office of the qualified candidate. See Pollworker for a list of qualified candidates.

## STATE

<b>GOVERNOR</b> Vote for One	<b>JANEL HYESHIA BUYCKS</b> Minister/Business Owner	Party Preference: None	<b>11</b> → ○
	<b>ANDREW BLOUNT</b> Mayor/Businessperson	Party Preference: Republican	<b>12</b> → ○
	<b>RAKESH KUMAR CHRISTIAN</b> Small Business Owner	Party Preference: None	<b>13</b> → ○
	<b>GLENN CHAMP</b> Business Owner/Engineer	Party Preference: Republican	<b>14</b> → ○
	<b>NEEL KASHKARI</b> Businessman	Party Preference: Republican	<b>15</b> → ○
	<b>TIM DONNELLY</b> California State Assemblyman	Party Preference: Republican	<b>16</b> → ○
	<b>"BO" BOGDAN AMBROZEWICZ</b> Small Business Owner	Party Preference: None	<b>17</b> → ○
	<b>AKINYEMI AGBEDE</b> Doctoral Student	Party Preference: Democratic	<b>18</b> → ○
	<b>RICHARD WILLIAM AGUIRRE</b> Real Estate Investor	Party Preference: Republican	<b>19</b> → ○
	<b>ROBERT NEWMAN</b> Psychologist/Farmer	Party Preference: None	<b>20</b> → ○
	<b>CINDY L. SHEEHAN</b> Author/Non-Profit Director	Party Preference: Peace and Freedom	<b>21</b> → ○
	<b>JOE LEICHT</b> Golf Course Operator	Party Preference: None	<b>22</b> → ○
	<b>LUIS J. RODRIGUEZ</b> Author/Community Organizer	Party Preference: Green	<b>23</b> → ○
	<b>ALMA MARIE WINSTON</b> Project Funding CEO	Party Preference: Republican	<b>24</b> → ○
<b>EDMUND G. "JERRY" BROWN</b> Governor of California	Party Preference: Democratic	<b>25</b> → ○	

PLEASE NOTE: The order in which candidates' names appear on the ballot is determined by a random drawing of 26 letters of the alphabet. Additionally, candidates for federal, most state and some local offices change positions, or "rotate". This prevents a specific candidate's name from always appearing first, or last, on all ballots.

CONTINUE VOTING ON NEXT PAGE



## STATE

<b>LIEUTENANT GOVERNOR</b> Vote for One	<b>ALAN REYNOLDS</b> Commissioner/Engineer/Businessman	Party Preference: Americans Elect	<b>28</b> → ○
	<b>GEORGE YANG</b> Father/Software Developer	Party Preference: Republican	<b>29</b> → ○
	<b>ERIC KOREVAAR</b> Scientist/Businessman/Parent	Party Preference: Democratic	<b>30</b> → ○
	<b>DAVID FENNELL</b> Entrepreneur	Party Preference: Republican	<b>31</b> → ○
	<b>AMOS JOHNSON</b> Security Guard	Party Preference: Peace and Freedom	<b>32</b> → ○
	<b>GAVIN NEWSOM</b> Lieutenant Governor	Party Preference: Democratic	<b>33</b> → ○
	<b>RON NEHRING</b> Small Businessman/Educator	Party Preference: Republican	<b>34</b> → ○
	<b>JENA F. GOODMAN</b> Student	Party Preference: Green	<b>35</b> → ○
<b>SECRETARY OF STATE</b> Vote for One	<b>LELAND YEE</b> California State Senator	Party Preference: Democratic	<b>36</b> → ○
	<b>DEREK CRESSMAN</b> Voting Rights Advocate	Party Preference: Democratic	<b>37</b> → ○
	<b>DAVID CURTIS</b> Dad/Designer	Party Preference: Green	<b>38</b> → ○
	<b>ALEX PADILLA</b> California State Senator	Party Preference: Democratic	<b>39</b> → ○
	<b>PETE PETERSON</b> Educator/Institute Director	Party Preference: Republican	<b>40</b> → ○
	<b>JEFFREY H. DROBMAN</b> Computer Scientist/Engineer	Party Preference: Democratic	<b>41</b> → ○
	<b>ROY ALLMOND</b> California State Employee	Party Preference: Republican	<b>42</b> → ○
	<b>DAN SCHNUR</b> Political Involvement Educator	Party Preference: None	<b>43</b> → ○
<b>CONTROLLER</b> Vote for One	<b>BETTY T. YEE</b> California State Board of Equalization Member	Party Preference: Democratic	<b>44</b> → ○
	<b>LAURA WELLS</b> Financial Analyst	Party Preference: Green	<b>45</b> → ○
	<b>TAMMY D. BLAIR</b> Administrator	Party Preference: Democratic	<b>46</b> → ○
	<b>JOHN A. PÉREZ</b> California Assembly Speaker	Party Preference: Democratic	<b>47</b> → ○
	<b>DAVID EVANS</b> Chief Financial Officer	Party Preference: Republican	<b>48</b> → ○
	<b>ASHLEY SWEARENGIN</b> Mayor, City of Fresno	Party Preference: Republican	<b>49</b> → ○

CONTINUE VOTING ON NEXT PAGE



## STATE

TREASURER Vote for One	ELLEN H. BROWN Public Banking Author	Party Preference: Green	54 → ○
	GREG CONLON Businessman/CPA	Party Preference: Republican	55 → ○
	JOHN CHIANG California State Controller	Party Preference: Democratic	56 → ○
ATTORNEY GENERAL Vote for One	RONALD GOLD Retired State Prosecutor	Party Preference: Republican	57 → ○
	PHIL WYMAN Attorney/Rancher	Party Preference: Republican	58 → ○
	DAVID KING Attorney/Small Businessman	Party Preference: Republican	59 → ○
	ORLY TAITZ Attorney/Doctor/Businesswoman	Party Preference: None	60 → ○
	KAMALA D. HARRIS Attorney General of California	Party Preference: Democratic	61 → ○
	JOHN HAGGERTY	Party Preference: Republican	62 → ○
	JONATHAN JAECH Attorney	Party Preference: Libertarian	63 → ○
INSURANCE COMMISSIONER Vote for One	NATHALIE HRIZI Public School Teacher	Party Preference: Peace and Freedom	64 → ○
	DAVE JONES Insurance Commissioner	Party Preference: Democratic	65 → ○
	TED GAINES Independent Insurance Agent	Party Preference: Republican	66 → ○
MEMBER STATE BOARD OF EQUALIZATION 3rd District Vote for One	JEROME E. HORTON Member, State Board of Equalization	Party Preference: Democratic	67 → ○

## UNITED STATES REPRESENTATIVE

27th District Vote for One	JACK ORSWELL Small Business Owner	Party Preference: Republican	72 → ○
	JUDY CHU Member of Congress	Party Preference: Democratic	73 → ○

## STATE SENATOR

22nd District Vote for One	ED HERNANDEZ Doctor of Optometry	Party Preference: Democratic	76 → ○
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CONTINUE VOTING ON NEXT PAGE



# MEMBER OF THE STATE ASSEMBLY

49th District Vote for One	ED CHAU State Assemblymember	Party Preference: Democratic	80 → <input type="radio"/>
	ESTHELA TORRES SIEGRIST Community College Instructor	Party Preference: Republican	81 → <input type="radio"/>

CONTINUE VOTING ON NEXT PAGE



## Nonpartisan Offices

All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a Voter-Nominated or Nonpartisan office. The party preference, if any, designated by a candidate for a Voter-Nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a Nonpartisan office does not appear on the ballot.

## Write-In Candidates

*Pursuant to Elections Code 15340*, a voter is entitled to cast a vote for a qualified Write-in candidate for any Nonpartisan office by writing, on the Write-in portion of the ballot, the name and office of the qualified candidate. See Pollworker for a list of qualified candidates.

### JUDICIAL

#### JUDGE OF THE SUPERIOR COURT

Office No. 22 Vote for One	AMY CARTER Sex Crimes Prosecutor	115 → ○
	PAMALA F. MATSUMOTO Litigation Attorney	116 → ○
Office No. 48 Vote for One	CHARLES M. CALDERON Retired Lawmaker Assemblymember	118 → ○
	CAROL ROSE Child Molestation Prosecutor	119 → ○
Office No. 54 Vote for One	DEBRA L. LOSNICK Superior Court Commissioner	121 → ○
	SHANNON L. KNIGHT Gang Homicide Prosecutor	122 → ○
Office No. 61 Vote for One	DAYAN MATHAI Gang Homicide Prosecutor	124 → ○
	B. OTIS FELDER Los Angeles Prosecutor	125 → ○
	JACQUELINE H. LEWIS Superior Court Commissioner	126 → ○
Office No. 72 Vote for One	CHRIS J. FRISCO Criminal Gang Prosecutor	128 → ○

CONTINUE VOTING ON NEXT PAGE



## JUDICIAL

### JUDGE OF THE SUPERIOR COURT

Office No. 76 Vote for One	ALISON MATSUMOTO ESTRADA Government Corruption Prosecutor	132 → ○
	HELEN KIM Criminal Prosecutor	133 → ○
Office No. 82 Vote for One	ANN H. PARK Criminal Prosecutor	135 → ○
Office No. 87 Vote for One	TOM GRIEGO Criminal Gang Prosecutor	137 → ○
	STEVEN P. SCHREINER Gang Homicide Prosecutor	138 → ○
	ANDREW M. STEIN Gang/Homicide Attorney	139 → ○
Office No. 90 Vote for One	SERENA R. MURILLO Sexual Predator Prosecutor	141 → ○
Office No. 97 Vote for One	SONGHA! "SUNNY" ARMSTEAD Supervising Criminal Prosecutor	143 → ○
	TERESA P. MAGNO Gang Murder Prosecutor	144 → ○
Office No. 107 Vote for One	EMMA CASTRO Superior Court Commissioner	146 → ○
	JOAN M. CHROSTEK Major Narcotics Prosecutor	147 → ○
Office No. 113 Vote for One	STEVEN KLAIF Superior Court Referee	149 → ○
	STACY WIESE Criminal Homicide Prosecutor	150 → ○
Office No. 117 Vote for One	CAROL NAJERA Violent Crimes Prosecutor	152 → ○
	JAMES B. PIERCE Judge of the Superior Court	153 → ○

CONTINUE VOTING ON NEXT PAGE



## JUDICIAL

### JUDGE OF THE SUPERIOR COURT

<b>Office No. 138</b> Vote for One	<b>MARC A. GIBBONS</b> Trial Lawyer	<b>158</b> → ○
	<b>DONNA HOLLINGSWORTH ARMSTRONG</b> Gang Homicide Prosecutor	<b>159</b> → ○
<b>Office No. 157</b> Vote for One	<b>ANDREW COOPER</b> Gang Homicide Prosecutor	<b>161</b> → ○
	<b>ARNOLD WILLIAM MEDNICK</b> Retired Court Referee	<b>162</b> → ○

## SCHOOL

<b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b> Vote for One	<b>TOM TORLAKSON</b> California Schools Superintendent	<b>165</b> → ○
	<b>MARSHALL TUCK</b> Educator/Schools' Executive	<b>166</b> → ○
	<b>LYDIA A. GUTIERREZ</b> Teacher/Neighborhood Councilmember	<b>167</b> → ○

**CONTINUE VOTING ON NEXT PAGE**



## COUNTY

ASSESSOR Vote for One	<b>YVONNE AUSTIN</b> Property Assessment Specialist	<b>184</b> → ○
	<b>SANDY SUN</b> Los Angeles County Deputy Assessor	<b>185</b> → ○
	<b>JOHN "LOWER TAXES" LOEW</b> Deputy Assessor	<b>186</b> → ○
	<b>TRACY OKIDA</b> Appraiser	<b>187</b> → ○
	<b>JOHN Y. WONG</b> Assessment Appeals Boardmember	<b>188</b> → ○
	<b>JOHN MORRIS</b> Head Deputy D.A.	<b>189</b> → ○
	<b>BRILLIANT EDWARD MANYERE</b> Deputy Assessor	<b>190</b> → ○
	<b>KRISH KUMAR</b> Los Angeles County Deputy Assessor	<b>191</b> → ○
	<b>NESTOR "RICK" VALENCIA</b> Councilman/Business Administrator	<b>192</b> → ○
	<b>JEFFREY PRANG</b> Special Assistant, Assessor	<b>193</b> → ○
	<b>OMAR HAROON</b> Los Angeles County Deputy Assessor	<b>194</b> → ○
<b>FRANK DIAZ, JR.</b> Los Angeles County Deputy Assessor	<b>195</b> → ○	

SHERIFF Vote for One	<b>JIM MCDONNELL</b> Long Beach Police Chief	<b>197</b> → ○
	<b>LOU VINCE</b> Senior Detective Supervisor	<b>198</b> → ○
	<b>PAUL TANAKA</b> Retired Undersheriff	<b>199</b> → ○
	<b>JAMES HELLMOLD</b> Assistant Sheriff	<b>200</b> → ○
	<b>PATRICK L. GOMEZ</b> Retired Sheriff Lieutenant	<b>201</b> → ○
	<b>TODD S. ROGERS</b> Assistant Sheriff/Councilmember	<b>202</b> → ○
	<b>BOB OLMSTED</b> Retired Sheriff Commander	<b>203</b> → ○

SUPERVISOR 1st DISTRICT Vote for One	<b>JUVENTINO "J" GOMEZ</b> City Councilman	<b>205</b> → ○
	<b>HILDA L. SOLIS</b> University Educator	<b>206</b> → ○
	<b>APRIL A. SAUCEDO HOOD</b> Law Enforcement Officer	<b>207</b> → ○

CONTINUE VOTING ON NEXT PAGE



## STATE MEASURES

<b>41</b>	<b>VETERANS HOUSING AND HOMELESS PREVENTION BOND ACT OF 2014.</b> Authorizes \$600 million in general obligation bonds for affordable multifamily supportive housing to relieve homelessness, affordable transitional housing, affordable rental housing, or related facilities for veterans and their families. Fiscal Impact: Increased state bond costs averaging about \$50 million annually over 15 years.	<b>210</b>	<b>YES</b> → <input type="radio"/>
		<b>211</b>	<b>NO</b> → <input type="radio"/>
<b>42</b>	<b>PUBLIC RECORDS. OPEN MEETINGS. STATE REIMBURSEMENT TO LOCAL AGENCIES. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Requires local government compliance with laws providing for public access to local government body meetings and records of government officials. Eliminates reimbursement for costs of compliance. Fiscal Impact: Reductions in state payments to local governments in the tens of millions of dollars annually. Potential future costs on local governments in the tens of millions of dollars annually.	<b>213</b>	<b>YES</b> → <input type="radio"/>
		<b>214</b>	<b>NO</b> → <input type="radio"/>

## CITY

### MONTEREY PARK CITY SPECIAL MUNICIPAL ELECTION

<b>A</b>	Shall an ordinance that changes the General Plan and Zoning Map land use designation from a commercial zoning designation to a residential zoning designation and approves a Specific Plan for construction of single family detached homes on the property located at 2015 Potrero Grande Drive be adopted?	<b>219</b>	<b>YES</b> → <input type="radio"/>
		<b>220</b>	<b>NO</b> → <input type="radio"/>

END OF BALLOT



# Party endorsements for voter-nominated offices

## Governor

### Democratic

Edmund G. "Jerry" Brown

### American Independent

Tim Donnelly

### Green

Luis J. Rodriguez

### Peace and Freedom

Cindy L. Sheehan

The Americans Elect, Libertarian and Republican parties did not submit any endorsements for this office.

## Lieutenant Governor

### Democratic

Gavin Newsom

### Green

Jena F. Goodman

### Peace and Freedom

Amos Johnson

The American Independent, Americans Elect, Libertarian and Republican parties did not submit any endorsements for this office.

## Secretary of State

### American Independent

Pete Peterson

### Green

David Curtis

The Americans Elect, Democratic, Libertarian, Peace and Freedom and Republican parties did not submit any endorsements for this office.

## State Controller

### American Independent

David Evans

### Green

Laura Wells

### Peace and Freedom

Laura Wells

The Americans Elect, Democratic, Libertarian and Republican parties did not submit any endorsements for this office.

## State Treasurer

### Democratic

John Chiang

### Green

Ellen H. Brown

### Peace and Freedom

Ellen H. Brown

The American Independent, Americans Elect, Libertarian and Republican parties did not submit any endorsements for this office.

## Attorney General

### Democratic

Kamala D. Harris

### American Independent

Ronald Gold

The Americans Elect, Green, Libertarian, Peace and Freedom and Republican parties did not submit any endorsements for this office.

## Insurance Commissioner

### Democratic

Dave Jones

### American Independent

Ted Gaines

### Peace and Freedom

Nathalie Hrizi

The Americans Elect, Green, Libertarian and Republican parties did not submit any endorsements for this office.



# Party endorsements for voter-nominated offices

## State Board of Equalization

### Democratic

- (1) Chris Parker  
(3) Jerome E. Horton

### American Independent

- (1) George Runner

The Americans Elect, Green, Libertarian, Peace and Freedom and Republican parties did not submit any endorsements for these offices.

## United States Representative

### Democratic

- (25) Lee Rogers  
(26) Julia Brownley  
(27) Judy Chu  
(28) Adam B. Schiff  
(29) Tony Cardenas  
(30) Brad Sherman
- (32) Grace F. Napolitano  
(33) Ted Lieu  
(34) Xavier Becerra  
(37) Karen Bass  
(38) Linda T. Sanchez  
(39) Peter O. Anderson

### American Independent

- (25) Tony Strickland  
(30) Mark S. Reed  
(32) Arturo Enrique Alas  
(38) Benjamin Campos  
(39) Ed Royce

### Peace and Freedom

- (34) Howard Johnson

The Americans Elect, Green, Libertarian and Republican parties did not submit any endorsements for these offices.

## State Senator

### Democratic

- (18) Bob Hertzberg  
(22) Ed Hernandez  
(24) Kevin De Leon
- (30) Holly J. Mitchell  
(32) Tony Mendoza  
(34) Jose Solorio

### American Independent

- (18) Ricardo Antonio Benitez  
(20) Matthew Munson  
(24) William "Rodriguez" Morrison
- (26) Seth Stodder  
(32) Mario A. Guerra  
(34) Long Pham

The Americans Elect, Green, Libertarian, Peace and Freedom and Republican parties did not submit any endorsements for these offices.

## Member of the State Assembly

### Democratic

- (36) Steve Fox  
(38) Jorge Salomon Fuentes  
(39) Raul Bocanegra  
(41) Chris Holden  
(43) Mike Gatto  
(44) Jacqui Irwin  
(45) Matt Dababneh  
(46) Adrin Nazarian
- (48) Roger Hernandez  
(49) Ed Chau  
(50) Richard Bloom  
(51) Jimmy Gomez  
(52) Freddie Rodriguez  
(53) Miguel Santiago  
(54) Sebastian Mark Ridley Thomas  
(57) Ian C. Calderon

### American Independent

- (58) Cristina Garcia  
(59) Reggie Jones-Sawyer  
(63) Anthony Rendon  
(64) Mike Gipson  
(66) Al Muratsuchi  
(70) Patrick O'Donnell
- (38) Scott Wilk  
(46) Zachary Taylor  
(48) Joe M. Gardner

The Americans Elect, Green, Libertarian, Peace and Freedom and Republican parties did not submit any endorsements for these offices.

Pursuant to Election Code § 13302(b) any qualified political party may submit to the county elections official a list of all candidates for voter-nominated office who will appear on any ballot in the county, and who have been endorsed by the party.



## Candidate Statements & Measures

The following pages contain Candidate Statements, and/or Ballot Measure Analyses and Arguments.

Candidates for local offices have the option of including a statement that they pay for, unless the governing body pays the fee.

Candidate statements are not edited or verified for accuracy by any elections official. Arguments and rebuttals in support of, or in opposition to, proposed laws are opinions of the authors.



# Campaign finance

## List of legislative candidates who agreed to voluntary spending limits.

Only candidates who voluntarily limit their campaign expenditures may submit a statement for inclusion in this booklet.

### STATE SENATOR

#### **Party Preference Democratic**

Ben Allen  
Barbi S. Appelquist  
Isidro Armenta  
Carlos R. Arvizu  
Kevin De Leon  
Sally Morales Havice  
Bob Hertzberg  
Amy Howorth  
Vito Imbasciani  
Holly J. Mitchell  
Irella Perez  
Sylvia Robles  
Alfonso "Al" Sanchez  
Patric M. Verrone

#### **Party Preference Republican**

Ricardo Antonio Benitez  
Mario A. Guerra  
William "Rodriguez" Morrison  
Long Pham

#### **Party Preference Green**

John P. "Jack" Lindblad

### MEMBER OF THE STATE ASSEMBLY

#### **Party Preference Democratic**

Michael "Mike" Aldapa  
Micah Ali  
Richard Bloom  
Matt Dababneh  
Kermit F. Franklin  
Jorge Salomon Fuentes  
Cristina Garcia  
Mike Gipson  
Gloria Gray  
Roger Hernandez  
Jacqui Irwin  
Reggie Jones-Sawyer  
Paul Kouri  
Patty Lopez  
Suja Lowenthal  
Steve Neal  
Adam M. Plimpton  
Freddie Rodriguez  
Kevin J. Suscavage  
Prophet La'Omar Walker

#### **Party Preference Republican**

Ling-Ling Chang  
Phillip Chen  
Mario De La Piedra  
Joe M. Gardner  
John C. Goya  
Ted J. Grose  
JD Kennedy  
Tom Lackey  
Suzette M. Martinez  
Rob McCoy  
Dorothy F. Pineda  
Susan Shelley  
Esthela Torres Siegrist  
Zachary Taylor  
Rita Topalian  
Bradly S. Torgan  
Steve Tye  
Scott Wilk

#### **Party Preference None**

Emidio "Mimi" Soltysik

**STATEMENT OF TERESA P. MAGNO**  
**CANDIDATE FOR JUDGE OF THE SUPERIOR COURT**  
**Office No. 97**

Occupation: Gang Murder Prosecutor

Deputy District Attorney **TERESA MAGNO** is the most qualified and experienced candidate for Superior Court Seat 97.

Deputy District Attorney **TERESA MAGNO**:

-is the only candidate endorsed by over 50 Superior Court judges throughout Los Angeles County

-has been an attorney for 17 years and has successfully prosecuted hundreds of serious felony cases

-tried 41 gang murder cases and obtained a murder conviction in every case

-honored by Justice for Homicide Victims

-has worked with high school students in gang prevention programs, because she knows that the best way to fight gangs is to prevent kids from joining them

-is now a top prosecutor in the elite Organized Crime/Hate Crimes Division, prosecuting sophisticated criminal organizations, and those who victimize citizens because of their race, ethnicity, religion, or sexual orientation

-will make public safety her first priority, but always with a fair and compassionate application of the law.

Crime victims/law enforcement overwhelmingly support Deputy District Attorney **TERESA MAGNO** for Superior Court Judge.

Endorsements include:

Los Angeles County District Attorney Jackie Lacey

Former District Attorney Steve Cooley

Retiring Incumbent Judge David Milton of Seat 97

Association of Deputy District Attorneys

Los Angeles County Police Chiefs Association

Los Angeles County Professional Peace Officers Association

California Narcotics Officers Association

[www.MagnoForJudge.com](http://www.MagnoForJudge.com)

**STATEMENT OF JAMES HELLMOLD**  
**CANDIDATE FOR SHERIFF**

Age: 46

Occupation: Assistant Sheriff

I'm not a politician, I'm a crime-fighter committed to reforming the Sheriff's Department and keeping our communities safe.

As Assistant Sheriff, I command all 23 Sheriff's Stations, covering 42 contract cities and unincorporated areas, where crime is now at the lowest levels in more than 40 years.

The Sheriff's Department is unlike any other police agency. Your Sheriff must have knowledge and experience in all Department functions, including jails, transit security, courts, contract law enforcement, school safety and emergency operations. As a 25-year veteran of the Sheriff's Department, I have credibility and respect within the organization and proven record as reformer and problem solver. I'm supported by front line law enforcement, local church groups and community leaders throughout the County.

After allegations of misconduct in the jails, I was brought in to implement reforms and improve jail safety. This was done through transparency to identify problems, holding people accountable, and developing policies, supervision, and training to ensure future success. Our jails are now safer than ever.

As your next Sheriff, I will ensure the Department is fair, respectful, and responsive to the needs of the entire community.

I humbly ask you to vote James Hellmold for Sheriff.

**STATEMENT OF BOB OLMSTED**  
**CANDIDATE FOR SHERIFF**

I'm the **32-year veteran Sheriff's Commander who blew the whistle on corruption and wrongdoing in the Sheriff's Department** that led to an FBI investigation, 20 arrests and the resignation of Sheriff Lee Baca.

The catastrophic failure and corruption not only tarnished the department's reputation; it cost LA County taxpayers \$100 million in lawsuits—funds desperately needed to crack-down on gang violence, elder abuse, child molesters and rapists.

It's shameful.

My father was a Lieutenant in the LA County Sheriff's Department—a department I was proud to join after serving in the Army during Vietnam. To honor my father's legacy and those who died wearing that badge, I'm running to reform the Sheriff's Department by taking the politics and corruption out and giving it back to the people.

I'm the **ONLY candidate** with a **detailed plan** to reform the department. I want a Citizen's Oversight Commission and term limits for the Sheriff. I'll be a Sheriff for the people--not the politicians. You won't see me list endorsements from politicians because I won't accept them.

Ready for change? Join me. Vote to restore honor and integrity to the LA County Sheriff's Department

I'm Bob Olmsted and I'm ready to serve.

[www.BobOlmsted.com](http://www.BobOlmsted.com)

**STATEMENT OF TODD S. ROGERS**  
**CANDIDATE FOR SHERIFF**

Age: 52

Occupation: Assistant Sheriff, Los Angeles County

I was born in Long Beach and raised my family in southeast Los Angeles County. I earned my bachelor's and master's degrees from Cal State University Dominguez Hills. My mother, grandmother, and grandfather, a proud immigrant from Chihuahua Mexico, taught me the virtues of hard work and personal integrity.

**COMMUNITY BASED POLICING INNOVATOR**

When Captain of Carson Sheriff's Station, I created a diversion program which directed troubled youth into proven community based programs. We partnered with the community to combat drugs, gangs, and neighborhood blight. Together, we reduced crime to historic lows.

**RESPECTED LAW ENFORCEMENT PROFESSIONAL AND CIVIC LEADER**

As a 29- year veteran of the LASD, I worked up through the ranks to Assistant Sheriff but still work a radio car to never forget where I started. As Lakewood's mayor and councilmember for the past 13 years, I fight to protect our fiscal stability and neighborhood quality of life. I founded the Lakewood Education Foundation to support our children's future.

**REFORMING OUR SHERIFF'S DEPARTMENT**

I've already implemented significant changes to improve accountability and transparency in the Sheriff's Department. As Sheriff, I'll expand those reforms to regain your trust and protect the rights of all.

I respectfully ask for your vote.

[www.Rogers4Sheriff.com](http://www.Rogers4Sheriff.com)

**STATEMENT OF PAUL TANAKA**  
**CANDIDATE FOR SHERIFF**

Age: 55

Occupation: Retired Undersheriff/Mayor, City of Gardena

The LA County Sheriff's Department needs a leader who will provide clear and consistent direction, is engaged in the daily operations of the department, and is committed to making our neighborhoods safer. In addition, the Sheriff must have a thorough understanding of the department's budget to ensure appropriate deployment of resources and be fiscally responsible to the taxpayers.

I am:

- A lifelong resident of LA County
- A 33 year law enforcement leader and veteran with a track record for implementing sensible solutions for lowering crime
- Former Undersheriff of the LA County Sheriff's Department
- Mayor of the City of Gardena
- A Certified Public Accountant
- A graduate of Loyola Marymount University
- A fiscal conservative who managed the LASD's multi-billion dollar budget for over a decade
- Ready to lead the Sheriff's Department into 2015 and beyond

The LA County Sheriff's Department deserves a leader who will bring out the best in its 18,000 employees. We're at a critical phase in the department's history – we must seize the opportunity to return the LASD to its appropriate place, one that has been rooted in excellence and trustworthy service.

I thank you for your consideration and support, and I ask for your vote on June 3rd.

**STATEMENT OF JUVENTINO “J” GOMEZ**  
**CANDIDATE FOR SUPERVISOR, 1st DISTRICT**

Occupation: Councilmember

Local government shouldn't be about partisan politics, it should be about providing the basic services that you pay for and deserve. As your Supervisor I'll be an independent voice for good government.

I've spent my whole life serving the country and the community. I'm an Army Veteran who worked for the county for 38 years. On the El Monte City Council I helped balance the city budget, to enact strict new transparency rules and to increase our police force.

My goals are fairly straightforward –

My first priority is keeping our families safe. I'll give law enforcement all the tools they need to reduce neighborhood crimes, shut down local gangs, and hold corrupt politicians accountable for their crimes.

I'm focused on making sure our classrooms provide the kind of education that gives our children real opportunity. That means making sure every classroom has qualified teachers, and that they are held accountable for helping our kids learn.

I'll concentrate on making it easier to start a new business and hire more people. I'll encourage the growth of good paying, middle class jobs that our community wants and needs.

Gomezforsupervisor.com

**STATEMENT OF APRIL A. SAUCEDO HOOD**  
**CANDIDATE FOR SUPERVISOR, 1st DISTRICT**

Age: 33

Occupation: Law Enforcement Officer

Dear Voter,

Los Angeles County has been a breeding ground for political corruption, which has led to the loss of the public's trust. Some politicians have refused to stay connected and be accessible. As your next Supervisor, I will challenge the status quo that has plagued Los Angeles County politics for decades. I will be **honest, fair, and accessible**.

As a lifelong Los Angeles County resident, I have dedicated myself to my family and community. At twenty-one years old, I graduated from the Rio Hondo Police Academy and became a **Police Officer**. I put myself through college and graduated from California State University, Dominguez Hills with a Bachelors Degree.

In my law enforcement career, I have worked various assignments, including: Patrol, Sexual Assault Investigations, and the Community Policing Team. I currently work in the public schools to protect our children. **I give people the service I would like to receive**, and protect other people's children as if they were my own.

I will always stand up for what is right, be fair, and make myself accessible to everyone. Learn more about me at [www.saucedohoodforsupervisor.com](http://www.saucedohoodforsupervisor.com) or contact me at 562-639-0671. It is time for new leadership with fresh ideas. I humbly request your vote.

**April Saucedo Hood**

## **CITY ATTORNEY’S IMPARTIAL ANALYSIS OF MEASURE A**

Measure A is the “Potrero Grande Drive Initiative.” If adopted by voters, Measure A would allow development of new residential housing on the north side of Potrero Grande Drive, one lot east of the northeast corner of Potrero Grande Drive and Saturn Street (the “Property”). The Property is currently used as a nursery and constitutes 9.15 acres.

Currently, the Property is zoned C-S (Commercial Services); the Monterey Park General Plan designates the Property as “Commercial.” Measure A would change the General Plan land use designation from “Commercial” to “Medium Density Residential” and rezone the Property as “2015 Potrero Grande Drive Specific Plan (SP-13-02).” These changes would allow the Property to be developed with residential housing at a density range of 0 to 16 units per acre. The 2015 Potrero Grande Drive Specific Plan allows for a total of 80 residential units to be built on the Property.

Voter approval is required for these changes pursuant to Ordinance No. 1578 (which is codified in Monterey Park Municipal Code Chapter 21.42). To be adopted, the Measure must be approved by a simple majority of the voters in the city of Monterey Park.

A “yes” vote on Measure A favors the Measure.

A “no” vote on Measure A opposes the Measure.

## **ARGUMENT IN FAVOR OF MEASURE A**

Please join the Monterey Park Police Officers Association, Monterey Park Firefighters Association, Monterey Park Chamber of Commerce, and community leaders to vote YES for greatly needed, high quality new housing in Monterey Park.

The Olson Company, an industry leader with a 25-year history of providing innovative housing solutions in urban areas, is proposing to build a community of 80 new single family homes on an underutilized property at 2015 Potrero Grande Drive complementing the planned Market Place shopping center. Olson is ranked #1 by Eliant for Customer Satisfaction and Construction Quality among homebuilders nationwide.

The development brings immediate economic benefits:

- Over 300 jobs
- \$44 million investment in the City
- More than \$440,000 in additional property taxes annually
- \$395,000 to support educational programs
- More than \$2.2 million for parks and public services

The new community includes amenities such as:

- Private yards
- Community open space
- Parking exceeding City code requirements
- Solar power alternatives and Leadership in Energy & Environmental Design (LEED) Certification

This new community will complement the existing neighborhood, create a vibrant living environment, and contribute to the vitality and economic well-being of our City.

The Monterey Park Municipal Code requires that the zoning designation must be changed before the community can begin construction. Olson has conducted extensive outreach and used this feedback to ensure the plan reflects the desires of the residents. Throughout the process, Olson will continue this outreach to ensure the new community will be a welcome addition to the City.

**(Continued on next page)**

## **ARGUMENT IN FAVOR OF MEASURE A (Continued)**

The development of this new residential community will be an economic benefit, creating millions in additional fees and revenues for Monterey Park in addition to creating new well-paying jobs for our local economy.

**WE URGE YOU TO VOTE YES ON MEASURE A.**

Visit [www.olsonpotrerograndecommunity.com](http://www.olsonpotrerograndecommunity.com).

**GABRIEL V. ESCARSEGA**

President, Monterey Park Police Officers Association

**MATTHEW HALLOCK**

President, Monterey Park Firefighters Association

**JOHN MAN**

President, Monterey Park Chamber of Commerce

**BOB GIN**

President, Alhambra Unified School District

**DAVID M. BARRON**

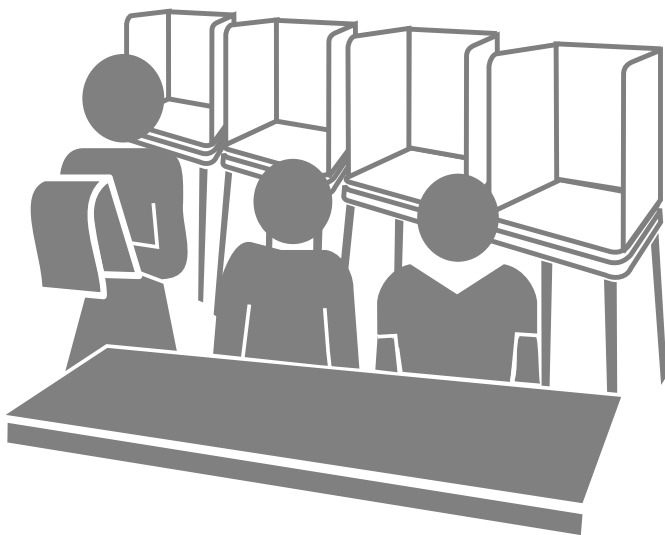
Former Monterey Park City Clerk

**NO ARGUMENT AGAINST THIS MEASURE WAS SUBMITTED**



## Be a pollworker

- **Serve your community**
- **Earn up to \$175 for the day**
- **Do your part for democracy**



**(800) 815-2666 option 7**  
**lavote.net**

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# Save time and money!

## Receive your election material by email



## visit [lavote.net](http://lavote.net) to subscribe

The page would have been blank due to printing layouts. The Registrar-Recorder/County Clerk has used this page to provide additional information.



# Election information ...Just call us!

You may obtain information about specific election services by calling toll free 1-800-815-2666 and selecting the option number shown for the service requested.

**Polling Place Information.....Option 1**

**Registration/Sample Ballot Inquiries/Provisional Ballot Status....Option 2**  
To verify registration status, inquire about sample ballot or provisional ballot status.

**Voter Fraud Hotline.....Option 3**  
To report factual information on illegal voter registration and/or voting activities.

**Election Information.....Option 4**  
General information on elections, registration and voter services.

**Registering to Vote.....Option 5**  
To register to vote during regular office hours 8 a.m. to 5 p.m.  
After hours, call (562) 462-2260 and leave a recorded message to request voter registration forms be mailed to you.

**Vote By Mail Ballot.....Option 6**  
For Vote By Mail ballot information.

**Precinct Officers/Polls.....Option 7**  
To become a precinct officer or offer your home as a polling place.

**Norwalk Office Address.....Option 8**

**Campaign Financial Disclosure.....(562) 462-2339**  
Campaign financial statement filing requirements for candidates, committees and office holders.

**Sample Ballot Translations.....1-800-481-8683**  
To request a translated sample ballot in one of the eligible languages.

**TDD (Hearing Impaired).....(562) 462-2259**

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# Accessible polling places

The Los Angeles County Registrar-Recorder/County Clerk's office is committed to providing all voters a private and independent voting experience. To view the Department's accessibility services, go to [lavote.net](http://lavote.net).

## Assistive devices at every poll



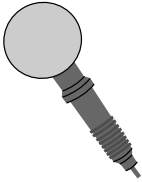
Audio Ballot Booth



Wheelchair-accessible voting booth



20/20 black felt pen



Easy grip dexterity ball

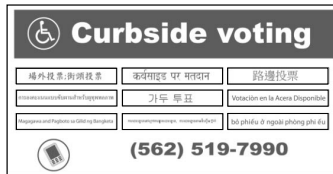


Magnifying device



Accessible parking signage

Curbside voting



Check for the access symbol on the back cover of this booklet to see if your polling place has an accessible entrance or call the number below.

## Important telephone numbers:

General information: (562) 466-1323

Polling place accessibility: (562) 466-1373

CD/Cassette recordings: (562) 466-1310

TDD: (562) 466-2259

**RETURN ADDRESS**

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**DID YOU SIGN YOUR APPLICATION?**



Place  
1st Class  
Postage  
Stamp here



**VOTE BY MAIL UNIT  
REGISTRAR-RECORDER/COUNTY CLERK  
PO BOX 30450  
LOS ANGELES CA 90030-0450**





# Application to Vote By Mail

## June 3, 2014 - Statewide Direct Primary Election

Application must be received by May 27, 2014

Home address: \_\_\_\_\_ Number and Street \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_  
(As registered)

Mail my ballot to: \_\_\_\_\_ Number and Street (or P.O. Box) \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_  
(If different from above)

**I have not applied for a Vote By Mail ballot for this election by any other means.**



Signature of applicant (Must be signed to be processed) \_\_\_\_\_ Date \_\_\_\_\_

Daytime phone Number \_\_\_\_\_



**I want to be a Permanent  
Vote By Mail voter.  
You will automatically receive  
a ballot and vote by mail  
every election**

**Notice: if the person named on the sample ballot is not at the address, please help keep the voter rolls current and save taxpayer dollars by returning this sample ballot to your mail carrier.**

Registrar-Recorder/County Clerk  
P.O. Box 30450  
Los Angeles, CA 90030-0450

**Change address requested**

**Polls open from 7 am to 8 pm**

**Your polling place is:**  



NON PROFIT ORG.  
U.S. POSTAGE  
PAID  
LOS ANGELES  
COUNTY REGISTRAR-  
RECORDER/COUNTY  
CLERK

071

Fold and detach

## Proposed Ordinance of Measure A

ORDINANCE NO. \_\_\_\_\_

**A PROPOSITION APPROVING ORDINANCE NO. 2104 ADOPTED BY THE CITY COUNCIL ON FEBRUARY 19, 2014 CHANGING THE GENERAL PLAN AND ZONING MAP DESIGNATION FROM A COMMERCIAL LAND USE TO A RESIDENTIAL LAND USE AND APPROVING AN 80 UNIT RESIDENTIAL SUBDIVISION AT 2015 POTRERO GRANDE DRIVE.**

The people of the city of Monterey Park do hereby ordain as follows:

**SECTION 1: NAME.** This Proposition may be referred to as the "Potrero Grande Drive Initiative."

**SECTION 2: FINDINGS.** The People find as follows:

- A. Monterey Park Municipal Code ("MPMC") Chapter 21.42 generally requires voter approval for changes to the Land Use Element of the General Plan; the Zoning Map; or zoning regulations in the MPMC;
- B. On February 19, 2014, the Monterey Park City Council adopted Ordinance No. 2104 (the "Ordinance") which, if ratified by voters, will change the permissible use of the property from commercial to residential by amending the General Plan, the Zoning Map, and approving a Specific Plan ("SP -13-02" or "2015 Potrero Grande Specific Plan") for property located at 2015 Potrero Grande Drive (the "Property");
- C. The Ordinance can only become effective upon voter ratification pursuant to MPMC Chapter 21.42;
- D. The Property is currently zoned C-S (Commercial Services) and the General Plan designation is Commercial. The Property is currently occupied by a plant nursery which has been operated on the property since approximately 1977; and
- E. If ratified by voters, the Ordinance would allow construction of an 80 unit residential subdivision at the Property.

**SECTION 3: APPROVALS.** The People hereby ratify the Ordinance and, in doing so, also specifically approve:

- A. General Plan Amendment No. GP-13-02 which changes the land use designation of the Property from C-S (Commercial Services) to SP-13-02 (Specific Plan Residential Use) as graphically set forth in attached Exhibit "A," which is incorporated by reference;
- B. An amendment to the Zoning Map which changes the zoning of the Property from

commercial to residential and more specifically from C-S (Commercial Services) to SP-13-02 as graphically set forth in attached Exhibit "B," which is incorporated by reference; and

- C. Adoption of the 2015 Potrero Grande Drive Specific Plan as set forth in the Ordinance.

**SECTION 4: INTERPRETATION.** This Proposition must be interpreted so as to be consistent with all federal and state laws, rules, and regulations. If any section, sub-section, sentence, clause, phrase, part, or portion of this Proposition is held to be invalid or unconstitutional by a final judgment of a court of competent jurisdiction, such decision does not affect the validity of the remaining portions of this Proposition. The voters declare that this Proposition, and each section, sub-section, sentence, clause, phrase, part, or portion thereof, would have been adopted or passed irrespective of the fact that any one or more sections, sub-sections, sentences, clauses, phrases, part, or portion is found to be invalid. If any provision of this Proposition is held invalid as applied to any person or circumstance, such invalidity does not affect any application of this Proposition that can be given effect without the invalid application.

**SECTION 5: SEVERABILITY.** If any portion of this Proposition is held by a court of competent jurisdiction to be invalid, the remainder of the Proposition and the application of such provision to other persons or circumstances will not be affected thereby. We the People indicate our strong desire that: (i) the City Council use its best efforts to sustain and reenact that portion, and (ii) the City Council implement this Proposition by taking all steps possible to cure any inadequacies or deficiencies identified by the court in a manner consistent with the express and implied intent of this Proposition, and then adopting or reenacting such portion as necessary or desirable to permit the planning and development of the Project.

**SECTION 6: CONSTRUCTION.** This Proposition must be broadly construed in order to achieve the purposes stated in this Proposition. It is the intent of the voters that the provisions of this Proposition be interpreted or implemented by the City and others in a manner that facilitates the purposes set forth in this Proposition.

**SECTION 7: ENFORCEABILITY.** Repeal of any provision of the Monterey Park Municipal Code does not affect any penalty, forfeiture, or liability incurred before, or preclude prosecution and imposition of penalties for any violation occurring before this Ordinance's effective date. Any such repealed part will remain in full force and effect for sustaining action or prosecuting violations occurring before the effective date of this Ordinance.

**SECTION 8: VALIDITY OF PREVIOUS CODE SECTIONS.** If this entire Ordinance or its application is deemed invalid by a court of competent jurisdiction, any repeal or amendment of the MPMC or other city ordinance by this Ordinance will be rendered void and cause such previous MPMC provision or other the city ordinance to remain in full force and effect for all purposes

**SECTION 9:** The Mayor will sign this Initiative and the City Clerk will attest and certify to the passage and adoption of this Ordinance if a majority of the voters voting in the City's general election on June 3, 2014 approve the proposition asking whether the voters approve this Initiative.

PASSED AND ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Anthony Wong, Mayor

ATTEST:

\_\_\_\_\_  
Vincent D. Chang,  
City Clerk

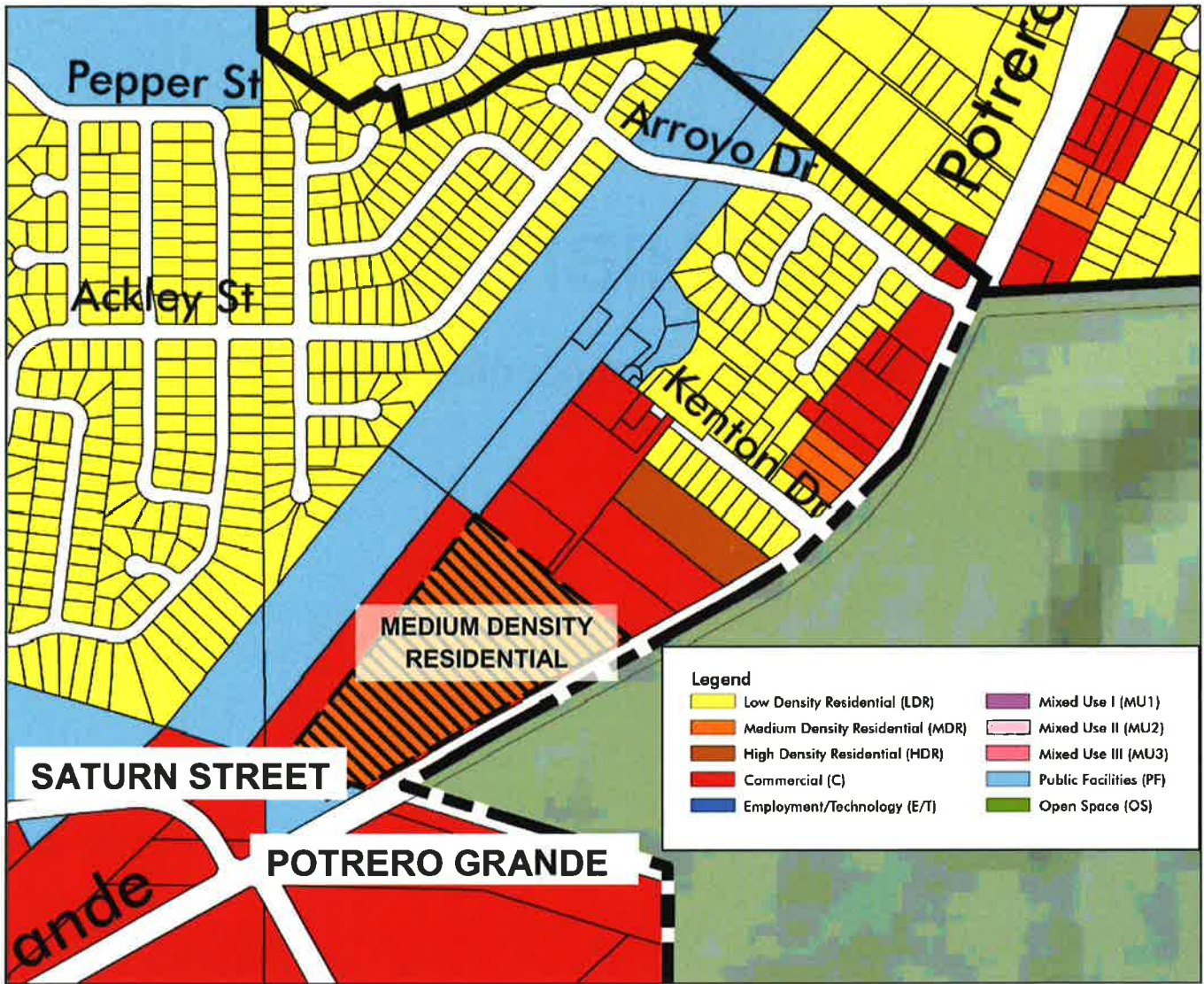
APPROVED AS TO FORM:  
MARK D. HENSLEY, City Attorney

By: \_\_\_\_\_  
Karl H. Berger, Assistant City Attorney

# **EXHIBIT A**

**Ballot Measure (Land Use Map)**

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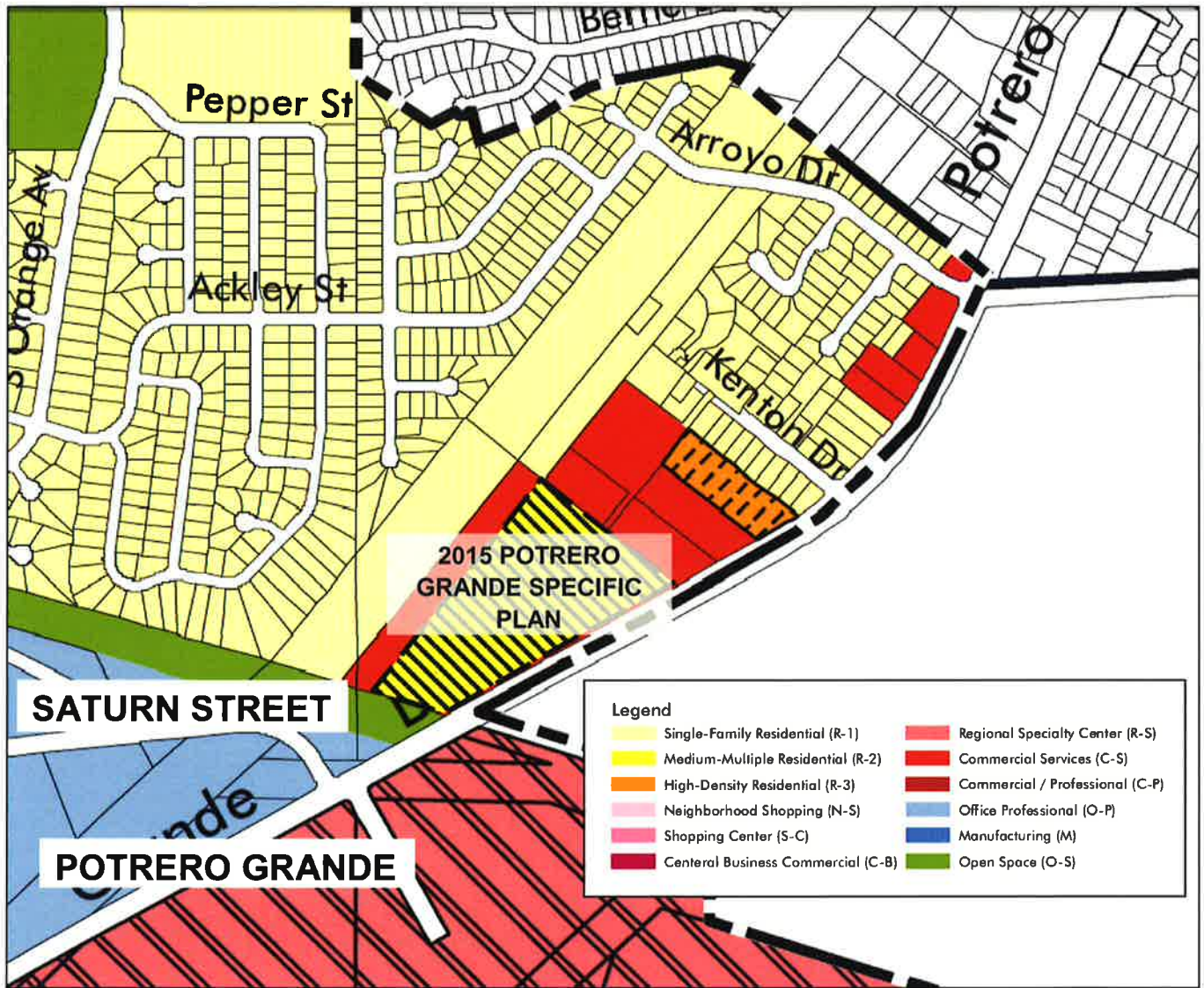


**Amendment of the Land Use Map from Commercial to Medium Density Residential**

# **EXHIBIT B**

**Ballot Measure (Zoning Map)**

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**Amendment of the Zoning Map from Commercial Services (C-S) to 2015 Potrero Grande Specific Plan**

## Statewide Direct    June 3, 2014    Polling Places

<b>ABAJO DEL SOL SENIOR APTS</b> 1000 ABAJO DR MONTEREY PARK 91754	COMMUNITY ROOM:    ORANGE    GREEN
<b>CHRIST LUTHERAN CHURCH</b> 417 N GARFIELD AVE MONTEREY PARK 91754	PARISH HALL:    GREEN    ORANGE    YELLOW
<b>EL ENCANTO (CHAMBERS)</b> 700 EL MERCADO AVE MONTEREY PARK 91754	LOBBY
<b>GEORGE ELDER PARK</b> 1950 WILCOX AVE MONTEREY PARK 91755	EP2 COMMUNITY RM:    ORANGE    YELLOW    PINK    GREEN
<b>GARVEY RANCH PARK</b> 781 S ORANGE AVE MONTEREY PARK 91755	LOBBY:    ORANGE    GREEN
<b>HILLCREST ELEMENTARY SCHOOL</b> 795 PEPPER ST MONTEREY PARK 91755	LIBRARY ROOM 11:    ORANGE    GREEN    YELLOW
<b>LIONS MANOR</b> 215 N CHANDLER AVE MONTEREY PARK 91754	CARD ROOM
<b>MACY INTERMEDIATE SCHOOL</b> 2101 LUPINE AVE MONTEREY PARK 91755	LIBRARY / ENTER @ WILCOX
<b>RESIDENCE</b> 536 GRANDEZA ST MONTEREY PARK 91754	GARAGE
<b>SHEPHERD OF THE HILLS UMC</b> 333 S GARFIELD AVE MONTEREY PARK 91754	WESLEY HALL:    ORANGE    YELLOW    GREEN
<b>SIERRA VISTA PARK</b> 311 N RURAL DR MONTEREY PARK 91755	MAIN ROOM:    ORANGE    GREEN
<b>ST PAULS LUTHERAN CHURCH</b> 2009 S GARFIELD AVE MONTEREY PARK 91754	LOUNGE:    ORANGE    GREEN

**POLLING PLACE REPORT**

Election ID: 879

**STATEWIDE DIRECT**

**June 03, 2014**

**4450065A**      **MONTEBELLO FOURSQUARE CHURCH**      FELLOWSHIP HALL/ORANGE TABLE      ACCESSIBLE      **Y**  
 220 S 006TH ST    MONTEBELLO 90640      BALLOT TYPE: 134      SUP DIST      1  
 Consolidated with: 4450065A    4450065B    4450065C    4450065D    4450065E    4450065F    4450065G

**4450074A**      **AMF BEVERLY LANES**      BANQUET ROOM / YELLOW TABLE      ACCESSIBLE      **Y**  
 1201 W BEVERLY BLVD    MONTEBELLO 90640      BALLOT TYPE: 75      SUP DIST      1  
 Consolidated with: 4450021A    4450074A    4450074B    4450074C    4450074D    4450074E

**4450090B**      **REGGIE RODRIGUEZ PARK**      RECREATION ROOM/GREEN TABLE      ACCESSIBLE      **Y**  
 200 MINES AVE    MONTEBELLO 90640      BALLOT TYPE: 134      SUP DIST      1  
 Consolidated with: 4450090B    4450090E

**4450092A**      **MONTEBELLO HOUSING DEV.**      TRAINING ROOM      ACCESSIBLE      **Y**  
 1627 PARAMOUNT BLVD    MONTEBELLO 90640      BALLOT TYPE: 75      SUP DIST      1  
 Consolidated with: 4450019C    4450027A    4450027B    4450027C    4450027D    4450027E    4450027F    4450092A    4450092B    4450092C    4450092D    4450092E    4450092F  
 4450092G

**4500001A**      **SIERRA VISTA PARK**      MAIN ROOM/ORANGE TABLE      ACCESSIBLE      **Y**  
 311 N RURAL DR    MONTEREY PARK 91755      BALLOT TYPE: 71      SUP DIST      1  
 Consolidated with: 4500001A    4500001B    4500001C    4500001D    4500001E    4500001F    4500001G    4500029A

**4500002A**      **SIERRA VISTA PARK**      MAIN ROOM/GREEN TABLE      ACCESSIBLE      **Y**  
 311 N RURAL DR    MONTEREY PARK 91755      BALLOT TYPE: 71      SUP DIST      1  
 Consolidated with: 4500002A    4500002B    4500002D    4500002E    4500002F    4500002G

**4500003A**      **GEORGE ELDER PARK**      EP2 COMMUNITY RM/ORANGE TABLE      ACCESSIBLE      **Y**  
 1950 WILCOX AVE    MONTEREY PARK 91755      BALLOT TYPE: 71      SUP DIST      1  
 Consolidated with: 4500003A    4500003B    4500003C    4500004C

**4500005A**      **ABAJO DEL SOL SENIOR APTS**      COMMUNITY ROOM/GREEN TABLE      ACCESSIBLE      **Y**  
 1000 ABAJO DR    MONTEREY PARK 91754      BALLOT TYPE: 71      SUP DIST      1  
 Consolidated with: 4500004B    4500005A    4500005C    4500005D    4500011A    4500011B    4500011C    4500011D    4500043C    4500043D    4500043E

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<b>4500007A</b>	<b>CHRIST LUTHERAN CHURCH</b>	PARISH HALL / GREEN TABLE	ACCESSIBLE	<b>Y</b>
	417 N GARFIELD AVE MONTEREY PARK 91754	BALLOT TYPE: 71	SUP DIST	1

Consolidated with: 4500006C 4500006E 4500007A 4500007C 4500007D 4500007E

<b>4500009A</b>	<b>ABAJO DEL SOL SENIOR APTS</b>	COMMUNITY ROOM/ORANGE TABLE	ACCESSIBLE	<b>Y</b>
	1000 ABAJO DR MONTEREY PARK 91754	BALLOT TYPE: 71	SUP DIST	1

Consolidated with: 4500004A 4500004D 4500005B 4500005E 4500009A 4500009B 4500009C

<b>4500010A</b>	<b>SHEPHERD OF THE HILLS UMC</b>	WESLEY HALL/ORANGE TABLE	ACCESSIBLE	<b>N</b>
	333 S GARFIELD AVE MONTEREY PARK 91754	BALLOT TYPE: 71	SUP DIST	1

Consolidated with: 4500010A 4500010B 4500010C 4500010D 4500010E 4500010F 4500047C 4500054A

<b>4500014A</b>	<b>SHEPHERD OF THE HILLS UMC</b>	WESLEY HALL/YELLOW TABLE	ACCESSIBLE	<b>N</b>
	333 S GARFIELD AVE MONTEREY PARK 91754	BALLOT TYPE: 71	SUP DIST	1

Consolidated with: 4500014A 4500014B 4500014C 4500014D 4500014E 4500031A 4500034A 4500034D 4500034E 4500046A

<b>4500016A</b>	<b>GARVEY RANCH PARK</b>	LOBBY /GREEN TABLE	ACCESSIBLE	<b>Y</b>
	781 S ORANGE AVE MONTEREY PARK 91755	BALLOT TYPE: 71	SUP DIST	1

Consolidated with: 4500016A 4500016B 4500016D 4500016E 4500016F 4500016G 4500050C 4500050D 4500050E

<b>4500017A</b>	<b>EL ENCANTO (CHAMBERS)</b>	LOBBY	ACCESSIBLE	<b>Y</b>
	700 EL MERCADO AVE MONTEREY PARK 91754	BALLOT TYPE: 71	SUP DIST	1

Consolidated with: 4500017A 4500017B 4500017C 4500017D 4500017E 4500040B 4500040C

<b>4500019A</b>	<b>GARVEY RANCH PARK</b>	LOBBY/ORANGE TABLE	ACCESSIBLE	<b>Y</b>
	781 S ORANGE AVE MONTEREY PARK 91755	BALLOT TYPE: 71	SUP DIST	1

Consolidated with: 4500019A 4500019B 4500019C 4500019D 4500019E 4500032B

<b>4500021A</b>	<b>HILLCREST ELEMENTARY SCHOOL</b>	LIBRARY ROOM 11/ORANGE TABLE	ACCESSIBLE	<b>Y</b>
	795 PEPPER ST MONTEREY PARK 91755	BALLOT TYPE: 71	SUP DIST	1

Consolidated with: 4500002C 4500021A 4500021C 4500021D 4500021E 4500021F 4500021G 4500050H

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<b>4500023A</b>	<b>HILLCREST ELEMENTARY SCHOOL</b> 795 PEPPER ST MONTEREY PARK 91755	LIBRARY ROOM 11/GREEN TABLE BALLOT TYPE: 71	ACCESSIBLE SUP DIST	<b>Y</b> 1
Consolidated with:	4500023A 4500023B 4500023C 4500023D 4500023E 4500023F 4500050A 4500050B 4500050F 4500050G			
<b>4500025A</b>	<b>GEORGE ELDER PARK</b> 1950 WILCOX AVE MONTEREY PARK 91755	EP2 COMMUNITY RM/YELLOW TABLE BALLOT TYPE: 71	ACCESSIBLE SUP DIST	<b>Y</b> 1
Consolidated with:	4500024A 4500024B 4500024C 4500024D 4500025A 4500025B 4500025C 4500025D 4500052C			
<b>4500026A</b>	<b>ST PAULS LUTHERAN CHURCH</b> 2009 S GARFIELD AVE MONTEREY PARK 91754	LOUNGE /ORANGE TABLE BALLOT TYPE: 71	ACCESSIBLE SUP DIST	<b>Y</b> 1
Consolidated with:	4500026A 4500026B 4500026C 4500026D 4500027F			
<b>4500030A</b>	<b>ST PAULS LUTHERAN CHURCH</b> 2009 S GARFIELD AVE MONTEREY PARK 91754	LOUNGE /GREEN TABLE BALLOT TYPE: 71	ACCESSIBLE SUP DIST	<b>Y</b> 1
Consolidated with:	4500027A 4500027C 4500027E 4500030A 4500030B 4500030C 4500035D			
<b>4500031B</b>	<b>CHRIST LUTHERAN CHURCH</b> 417 N GARFIELD AVE MONTEREY PARK 91754	PARISH HALL / ORANGE TABLE BALLOT TYPE: 71	ACCESSIBLE SUP DIST	<b>Y</b> 1
Consolidated with:	4500006A 4500006B 4500006D 4500031B 4500031C 4500031D 4500031E 4500031F			
<b>4500032A</b>	<b>MACY INTERMEDIATE SCHOOL</b> 2101 LUPINE AVE MONTEREY PARK 91755	LIBRARY / ENTER @ WILCOX BALLOT TYPE: 71	ACCESSIBLE SUP DIST	<b>Y</b> 1
Consolidated with:	4500016C 4500022A 4500022B 4500022C 4500032A 4500032C 4500032D			
<b>4500034B</b>	<b>SHEPHERD OF THE HILLS UMC</b> 333 S GARFIELD AVE MONTEREY PARK 91754	WESLEY HALL/GREEN TABLE BALLOT TYPE: 71	ACCESSIBLE SUP DIST	<b>N</b> 1
Consolidated with:	4500034B 4500034C 4500040A 4500046B 4500046C 4500047A 4500047D			
<b>4500035A</b>	<b>GEORGE ELDER PARK</b> 1950 WILCOX AVE MONTEREY PARK 91755	EP2 COMMUNITY RM/PINK TABLE BALLOT TYPE: 71	ACCESSIBLE SUP DIST	<b>Y</b> 1
Consolidated with:	4500033A 4500033B 4500033C 4500035A 4500035B 4500035C 4500035E			

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<b>4500044A</b>	<b>RESIDENCE</b>	<b>GARAGE</b>							<b>ACCESSIBLE</b>	<b>Y</b>
	536 GRANDEZA ST MONTEREY PARK 91754	BALLOT TYPE: 71							SUP DIST	1
Consolidated with:	4500043A 4500043B 4500043F 4500044A 4500044B 4500044D 4500044E 4500044F 4500044G									
<b>4500047B</b>	<b>LIONS MANOR</b>	<b>CARD ROOM</b>							<b>ACCESSIBLE</b>	<b>Y</b>
	215 N CHANDLER AVE MONTEREY PARK 91754	BALLOT TYPE: 71							SUP DIST	1
Consolidated with:	4500007B 4500007F 4500046D 4500046E 4500047B 4500047E									
<b>4500052A</b>	<b>GEORGE ELDER PARK</b>	<b>EP2 COMMUNITY RM/GREEN TABLE</b>							<b>ACCESSIBLE</b>	<b>Y</b>
	1950 WILCOX AVE MONTEREY PARK 91755	BALLOT TYPE: 71							SUP DIST	1
Consolidated with:	4500024E 4500024F 4500052A 4500052B 4500052D 4500052E									
<b>4500090A</b>	<b>FOURTH ST ELEMENTARY SCHOOL</b>	<b>AUDITORIUM / YELLOW TABLE</b>							<b>ACCESSIBLE</b>	<b>Y</b>
	420 AMALIA AVE LOS ANGELES 90022	BALLOT TYPE: 71							SUP DIST	1
Consolidated with:	4500027B 4500027D 4500090A 4500090B 4500090C 4500090D 4500090E									
<b>4610001A</b>	<b>LIGHT ON THE CORNER</b>	<b>FELLOWSHIP HALL/ORANGE TABLE</b>							<b>ACCESSIBLE</b>	<b>Y</b>
	1911 WALTONIA DR MONTROSE 91020	BALLOT TYPE: 47							SUP DIST	5
Consolidated with:	4610001A 4610001B 4610001C 4610017A 4610017B 4610017C									
<b>4610022A</b>	<b>MONTROSE COMMUNITY CHURCH</b>	<b>FELLOWSHIP HALL</b>							<b>ACCESSIBLE</b>	<b>Y</b>
	2416 MONTROSE AVE MONTROSE 91020	BALLOT TYPE: 47							SUP DIST	5
Consolidated with:	4610022A 4610022B 4610022C 4610022D 4610022E 4610022F 4610025B									
<b>4610025A</b>	<b>LIGHT ON THE CORNER</b>	<b>FELLOWSHIP HALL/GREEN TABLE</b>							<b>ACCESSIBLE</b>	<b>Y</b>
	1911 WALTONIA DR MONTROSE 91020	BALLOT TYPE: 47							SUP DIST	5
Consolidated with:	4610025A 4610025C 4610025D 4610025E									
<b>4650001A</b>	<b>GRACE CHAPEL NEENACH</b>	<b>FELLOWSHIP HALL</b>							<b>ACCESSIBLE</b>	<b>Y</b>
	25649 W AVENUE D LANCASTER 93536	BALLOT TYPE: 3							SUP DIST	5
Consolidated with:	4650001A 4650001B 4650001C 4650001D 4650001G 4650001H 4650001J 4650001L 4650001M 4650001N 4650001O 4650001S 4650001T 4650001W									