

**Agency Report of:  
Public Official Appointments**

**A Public Document**

<b>1. Agency Name</b> City of Monterey Park		CITY CLERK OFFICE  2023 FEB - 1 P 5: 32  CITY OF MONTEREY PARK	<b>California Form 806</b> For Official Use Only
Division, Department, or Region (If Applicable)			Date Posted: 2/1/2023 <small>(Month, Day, Year)</small>
Designated Agency Contact (Name, Title) Maychelle Yee, City Clerk			
Area Code/Phone Number 626-307-1359	E-mail mpclerk@montereypark.ca.gov	Page 1 of 1	

**2. Appointments**

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Los Angeles County Sanitation District	▶ Name <u>Sanchez, Jose</u> <small>(Last, First)</small>  Alternate, if any <u>Wong, Thomas</u> <small>(Last, First)</small>	▶ <u>1 / 18 / 23</u> <small>Appt Date</small>  ▶ <u>9 1/2 mo.</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>125.00</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
San Gabriel Valley Council of Governments	▶ Name <u>Yiu, Yvonne</u> <small>(Last, First)</small>  Alternate, if any <u>Lo, Henry</u> <small>(Last, First)</small>	▶ <u>1 / 18 / 23</u> <small>Appt Date</small>  ▶ <u>1 yr.</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>50.00</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
San Gabriel Valley Mosquito & Vector Control District	▶ Name <u>Leon, Joseph</u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u>1 / 18 / 23</u> <small>Appt Date</small>  ▶ <u>1 yr.</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>100.00</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
League of California Cities	▶ Name <u>Sanchez, Jose</u> <small>(Last, First)</small>  Alternate, if any <u>Lo, Henry</u> <small>(Last, First)</small>	▶ <u>1 / 18 / 23</u> <small>Appt Date</small>  ▶ <u>1 yr.</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>100.00</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other

**3. Verification**

*I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.*

 _____ <small>Signature of Agency Head or Designee</small>	Maychelle Yee _____ <small>Print Name</small>	City Clerk _____ <small>Title</small>	2/1/2023 _____ <small>(Month, Day, Year)</small>
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Comment: \_\_\_\_\_

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